

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
POSGRADO  
CICLO ACADÉMICO 2024-B

FACULTAD: Fac. Ing. Mecánica y Energía

PROGRAMA: MAESTRIA EN GERENCIA DEL MANTENIMIENTO

DOCENTE: HUAMÁN ALFARO JUAN CARLOS - 5917

CURSO: TESIS I - GM104

GRUPO HORARIO: GP3LMV

NRO DE ENCUESTADOS: 7

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 3     | 4         | 18.29 |
| A    | 2        | 0                   | 0            | 0       | 3     | 4         | 18.29 |
| A    | 3        | 0                   | 0            | 0       | 3     | 4         | 18.29 |
| A    | 4        | 0                   | 0            | 0       | 4     | 3         | 17.71 |
| B    | 5        | 0                   | 0            | 0       | 4     | 3         | 17.71 |
| B    | 6        | 0                   | 0            | 0       | 4     | 3         | 17.71 |
| B    | 7        | 0                   | 0            | 1       | 3     | 3         | 17.14 |
| B    | 8        | 0                   | 0            | 0       | 4     | 3         | 17.71 |
| B    | 9        | 0                   | 0            | 0       | 5     | 2         | 17.14 |
| B    | 10       | 0                   | 0            | 0       | 4     | 3         | 17.71 |
| C    | 11       | 0                   | 0            | 2       | 5     | 0         | 14.86 |
| C    | 12       | 0                   | 0            | 0       | 7     | 0         | 16.00 |
| C    | 13       | 0                   | 0            | 0       | 6     | 1         | 16.57 |
| C    | 14       | 0                   | 0            | 0       | 3     | 4         | 18.29 |
| C    | 15       | 0                   | 0            | 0       | 4     | 3         | 17.71 |
| C    | 16       | 0                   | 0            | 0       | 4     | 3         | 17.71 |
| D    | 17       | 0                   | 0            | 0       | 4     | 3         | 17.71 |
| D    | 18       | 0                   | 0            | 0       | 5     | 2         | 17.14 |
| D    | 19       | 0                   | 0            | 0       | 4     | 3         | 17.71 |
| D    | 20       | 0                   | 0            | 0       | 4     | 3         | 17.71 |

PUNTAJE POR AREA

| AREA |                              | PUNTAJE |
|------|------------------------------|---------|
| A    | AREA PROFESIONAL             | 18.14   |
| B    | AREA DIDACTICA               | 17.52   |
| C    | AREA PERSONAL                | 16.86   |
| D    | AREA SOCIAL Y MEDIOAMBIENTAL | 17.57   |

PROMEDIO GENERAL

17.46